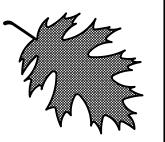
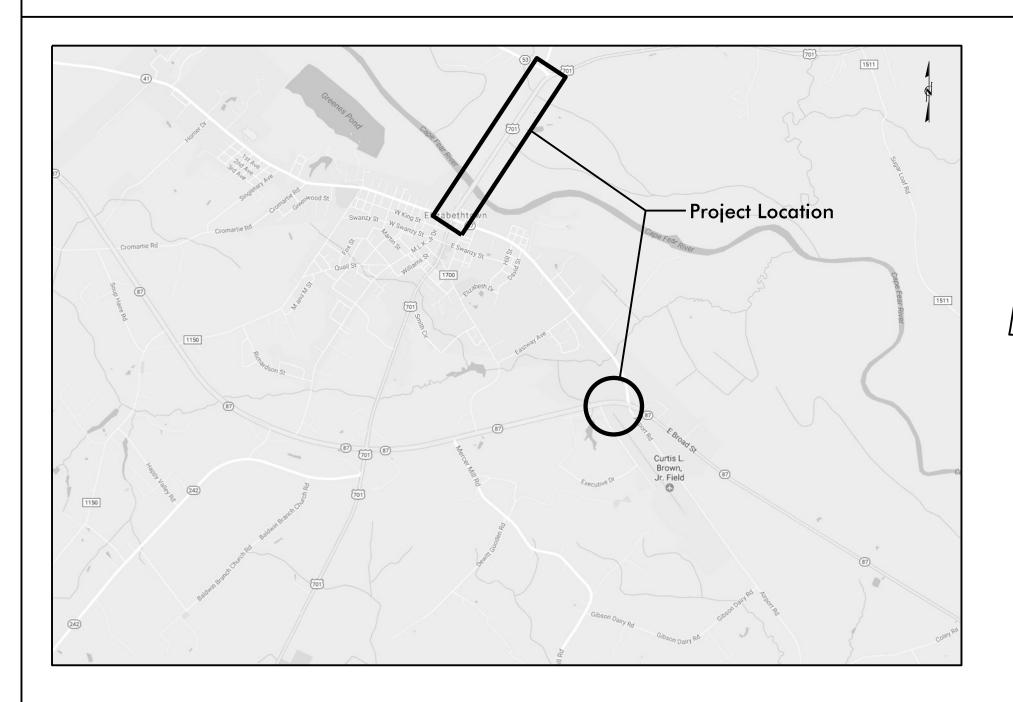
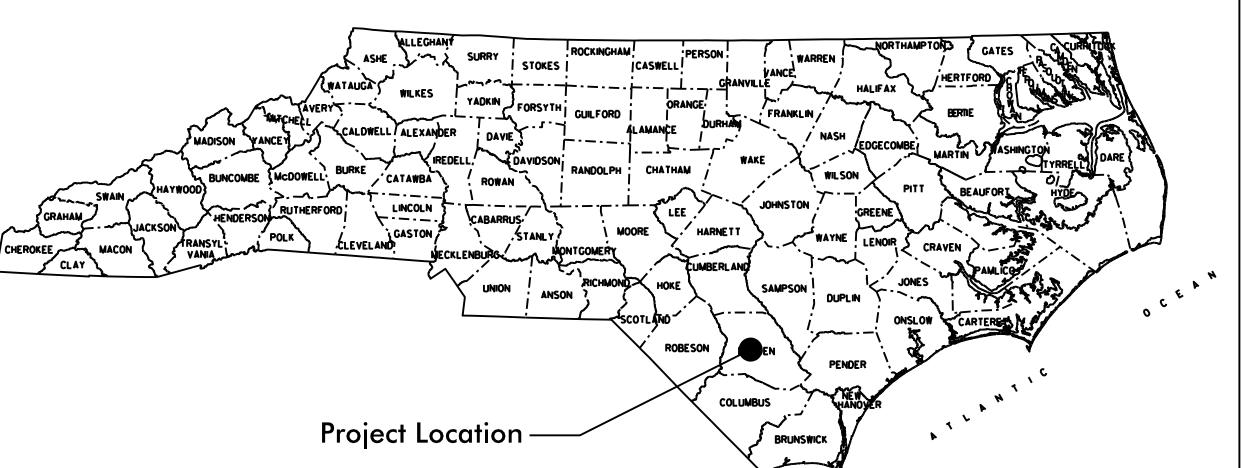


# HIGHWAY LANDSCAPE DEVELOPMENT PROJECT



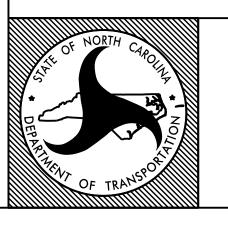
	T.I.P. #	STATE PROJECT W.B.S. #	SHEET #	SHEET # TOTAL
•		E-5600	L1	7
	FED. PROJ. #	DESCRIPTION		DIVISION
Enhanceme		nt	6	





## Summary of Quantities 1 Year Establishment

DES	SEC	QTY	UNIT	KEY	BOTANICAL NAME	COMMON NAME	SIZE	CALIPER	FURNISH	A.S.N.S.	REMARKS
					Shrubs						
L	1670	203	ea	JG	Juniperus virginiana 'Grey Owl'	Grey Owl Juniper	12-18"		#3 Cont.	4.5	7' O.C.
					Grasses/Perennials/Bulbs						
	4670	470				8:10:11	40.0411		W2.0	40.4	2.51.0.0
L	1670	170	ea	MC	Muhlenbergia capillaris	Pink Muhly Grass	18-24"		#3 Cont.	13.4	3.5' O.C.
					Other						
1	4670										
	1670	42	sqyd		Existing Plant Bed Removal						
L	1670	42 896	sqyd cuyd		Mulch						Depth of 4"
L L											Depth of 4"
L L L	1670		cuyd		Mulch						Depth of 4"
L L L	1670 1670	896 7	cuyd m/g		Mulch Water for Planting						Depth of 4"
L L L	1670 1670 1670	896 7 1744	cuyd m/g sqyd		Mulch Water for Planting Pre emergence Herbicidal Treatment						Depth of 4"
L L L	1670 1670 1670 1670	896 7 1744 8156	cuyd m/g sqyd sqyd		Mulch Water for Planting Pre emergence Herbicidal Treatment Post emergence Herbicidal Treatment						Depth of 4"
L L L	1670 1670 1670 1670 1670	896 7 1744 8156 12	cuyd m/g sqyd sqyd ea		Mulch Water for Planting Pre emergence Herbicidal Treatment Post emergence Herbicidal Treatment	areas receiving mulch					Depth of 4"



STATE OF
NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

TYPE of WORK: Enhancement

COUNTY: Bladen County

CONVENTIONAL	SYMBOLS
County Line	
City or Town Line	
Exist. Right of Way Line Marker	
Prop. Right of Way Line Marker	_
(By Others)	
Prop Right of Way Line Marker	_
(By Contract)	
Exist. Control of Access Line	
Prop. Control of Access Line	
Property Line	
Easement Line	-11-
Slope Stake Line	
Exist. Fence.	<del></del>
Prop. Woven Wire Fence	<del>0 0 0 0</del>
Prop. Chain Link Fence	
Exist. Road	
Prop. Road	
Guardrail	
Survey Line	
Denotes Line Equality	<b>—</b> /
Bridge	
Culvert Railroad	
	• \$ • \$ as as
Woods Exist. Telephone Pole	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
Prop. Telephone Pole	<del>-</del>
Tower Pole and Line	<del></del>
Exist. Power Pole	<b>-</b> <b>-</b>
Prop. Power Pole	Ō-
Sanitary Sewer Line	$\rightarrow$ s $\longrightarrow$ s $-$
Water Line	
Gas Line	- GAS C
Picnic Shelter	
Regeneration	
Referestation	· = =

## INDEX OF L SHEETS:

L 1.0 - Title Sheet

L 2.0 - Planting Details

L 3.0 - NC 87 Renovation Planting

L 4.0 - US 701 Median Replacements

L 5.0 - US 701 Median Replacements L 6.0 - US 701 Median Replacements

L 7.0 - US 701 Median Replacements

PREPARED BY: KC DATE: 03/2017

REVISIONS

DATE	DESCRIPTION

2014 American Standard for Nursery Stock
2012 NCDOT STANDARD SPECIFICATIONS

2012 NCDOT STANDARD SPECIFICATIONS

PREPARED IN THE OFFICE OF:

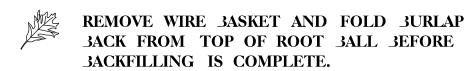
NCDOT- ROADSIDE ENVIRONMENTAL UNIT LANDSCAPE DESIGN & DEVELOPMENT SECTION 1557 MAIL SERVICE CENTER RALEIGH NC 27699 919-707-2920



SCHEDULE FOR PLANT HOLE SIZE: PLANT HOLE WIDTH (X) TO 3E TWICE THE ROOT BALL SIZE OR CONTAINER DIAMETER.

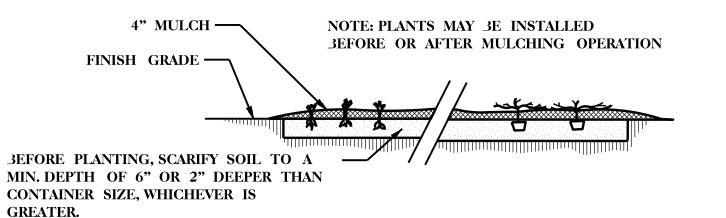


APPLY FERTILIZER AT PLANTING TIME IN THE FORM OF A SLOW RELEASE PELLET OR TABLET. APPLY AT RATE RECOMMENDED 3Y MANUFACTURER. 30TH RATE AND FORMULATION MUST **3E APPROVED 3Y FIELD ENGINEER PRIOR** TO APPLICATION.

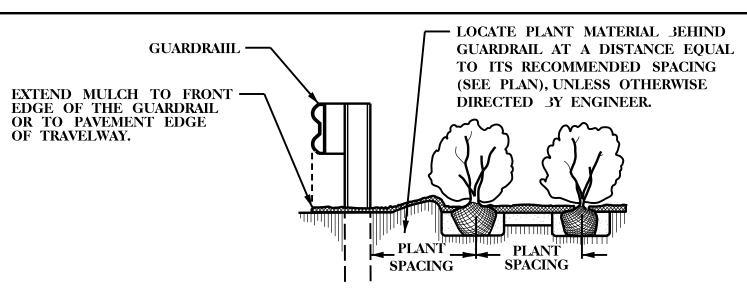


ALL PRUNING TO FOLLOW STANDARD AR3ORICULTURAL PRACTICES AS SPECIFIED 3Y INTERNATIONAL SOCIETY OF AR3ORICULTURE.

DO NOT ATTEMPT TO STRAIGHTEN A TREE THAT HAS BEEN PLANTED AT AN ANGLE WITH THE USE OF STAKING OR GUYING. DIG TREE AND REPLANT TO UPRIGHT POSITION.



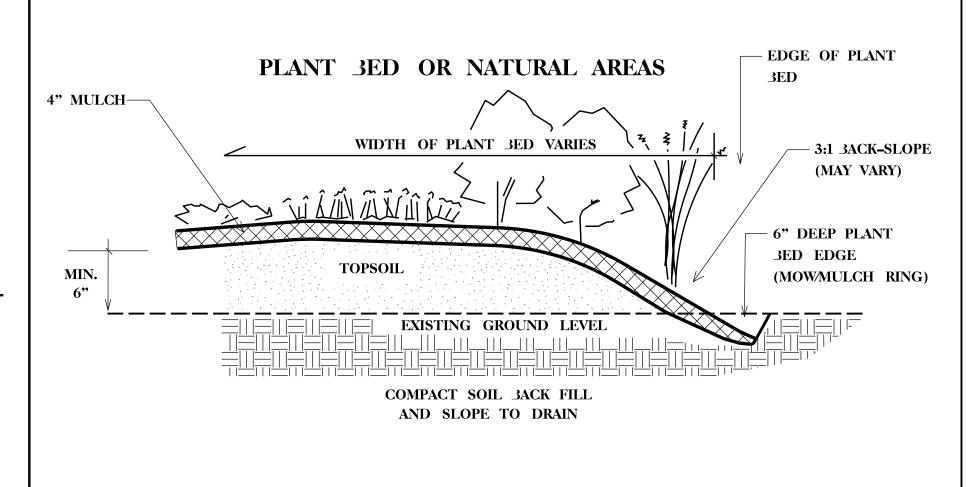
## GROUND COVER/3EDDING PLANT DETAIL



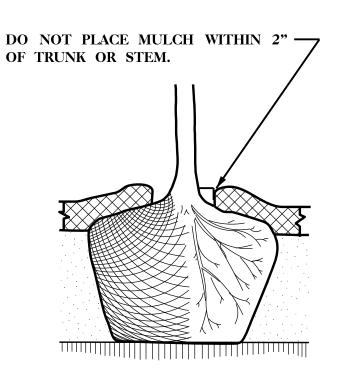
#### GUARDRAIL MULCHING DETAIL USE AS DIRECTED 3Y FIELD ENGINEER

INSTALL SHRU3 SO THAT 1/8 OF ROOT 3ALL IS A3OVE FINISH GRADE. MULCH - SEE DETAIL -WATER RETENTION RING FINISH GRADE -COMPACT 3ACKFILL PLANT HOLE WIDTH (X) TO SCARIFY JED TO A MINIMUM DEPTH OF 6". **JE TWICE THE ROOT JALL** SIZE OR CONTAINER DIAMETER.

SHRU3 3ED PLANTING DETAIL



### PLANT 3ED EDGE DETAIL



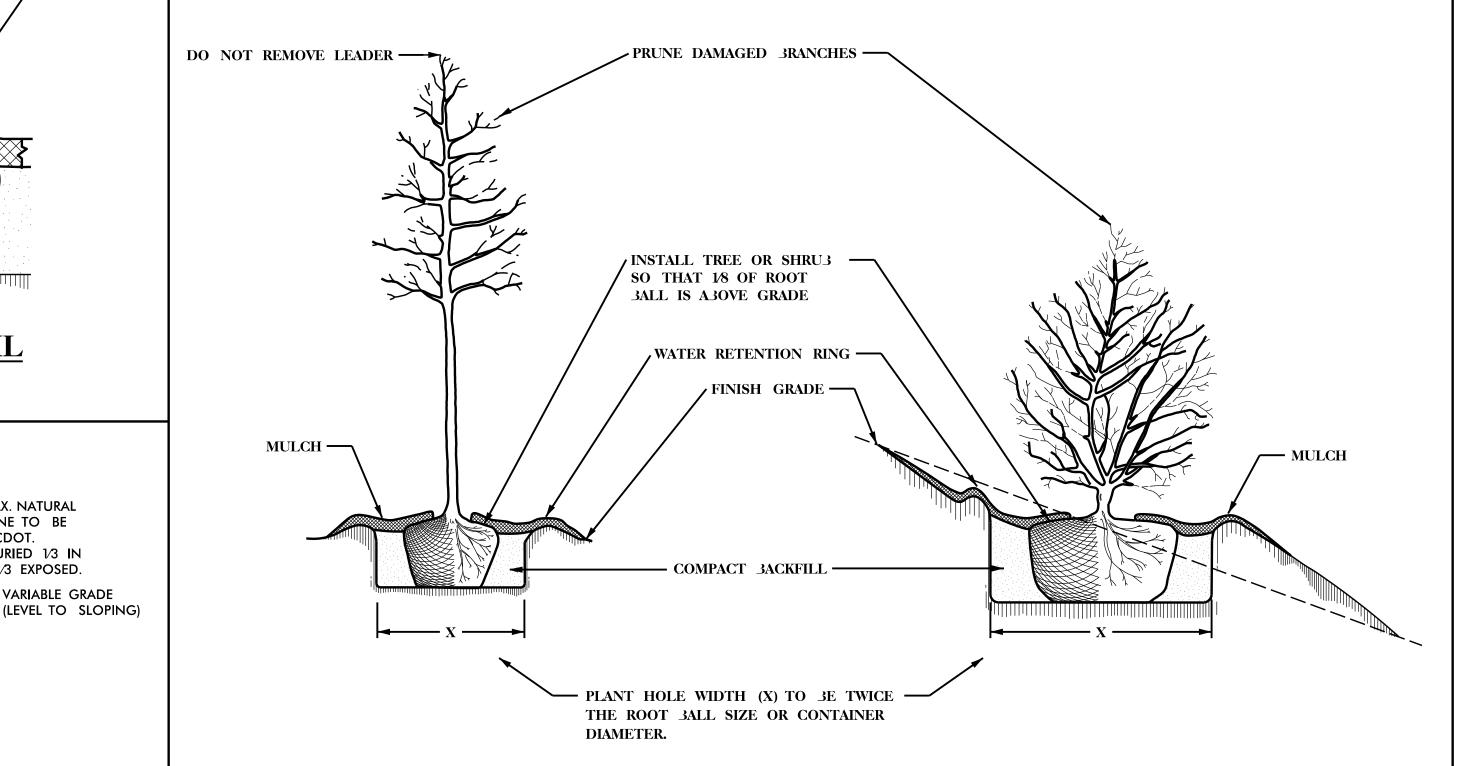
## **MULCH DETAIL**

' MIN. TO 8' MAX. NATURAL WEATHERED STONE TO BE

STONE TO BE BURIED 1/3 IN

GROUND AND 2/3 EXPOSED.

- VARIABLE GRADE

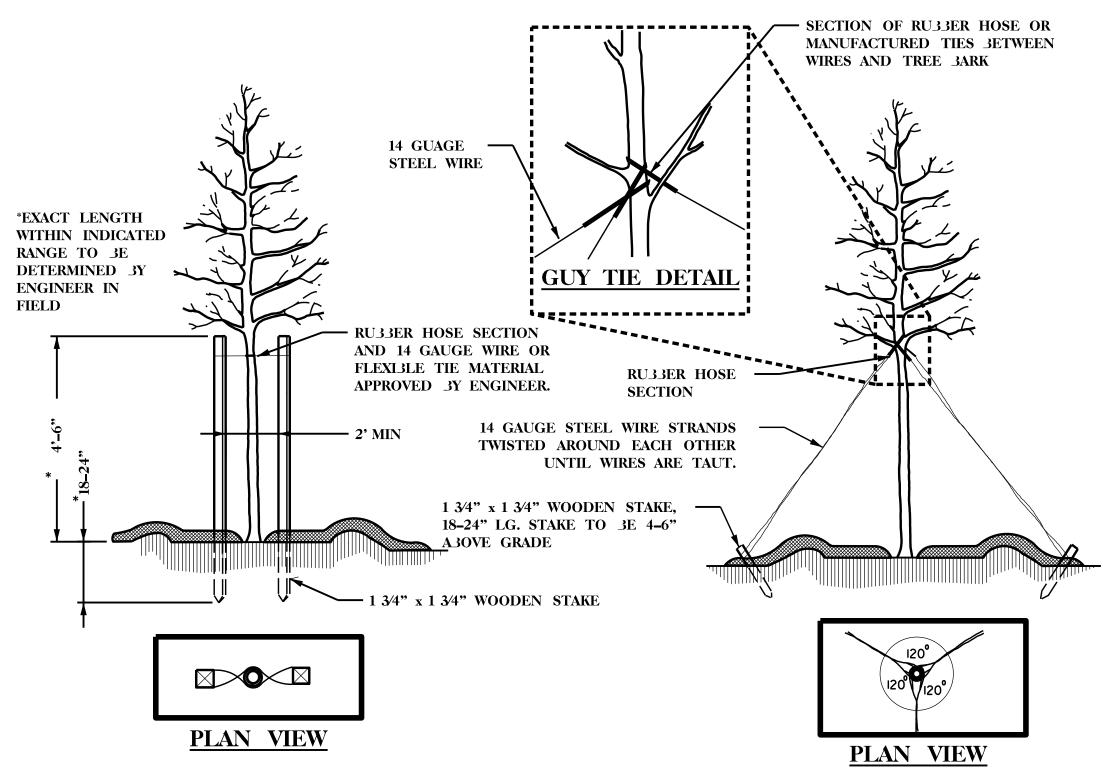


#### BOULDER PLACEMENT DETAIL **TYPICAL**

SCALE: NTS

TREE OR SHRU3 PLANTING DETAIL (LEVEL GROUND)

TREE OR SHRU3 PLANTING DETAIL (SLOPING GROUND)



## STAKING DETAIL

(TREES 6'-10') USE AS DIRECTED 3Y FIELD ENGINEER

**GUYING DETAIL** (TREES 10' OR LARGER) USE AS DIRECTED 3Y FIELD ENGINEER

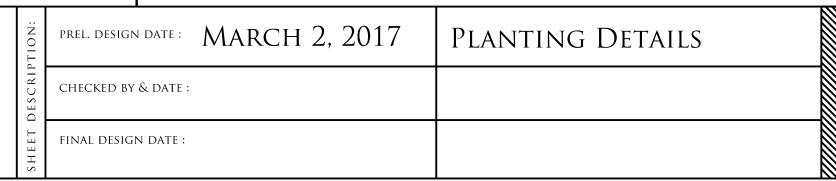


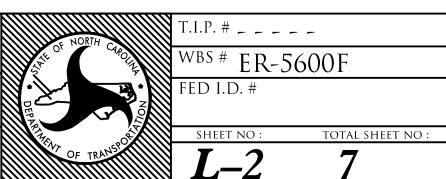
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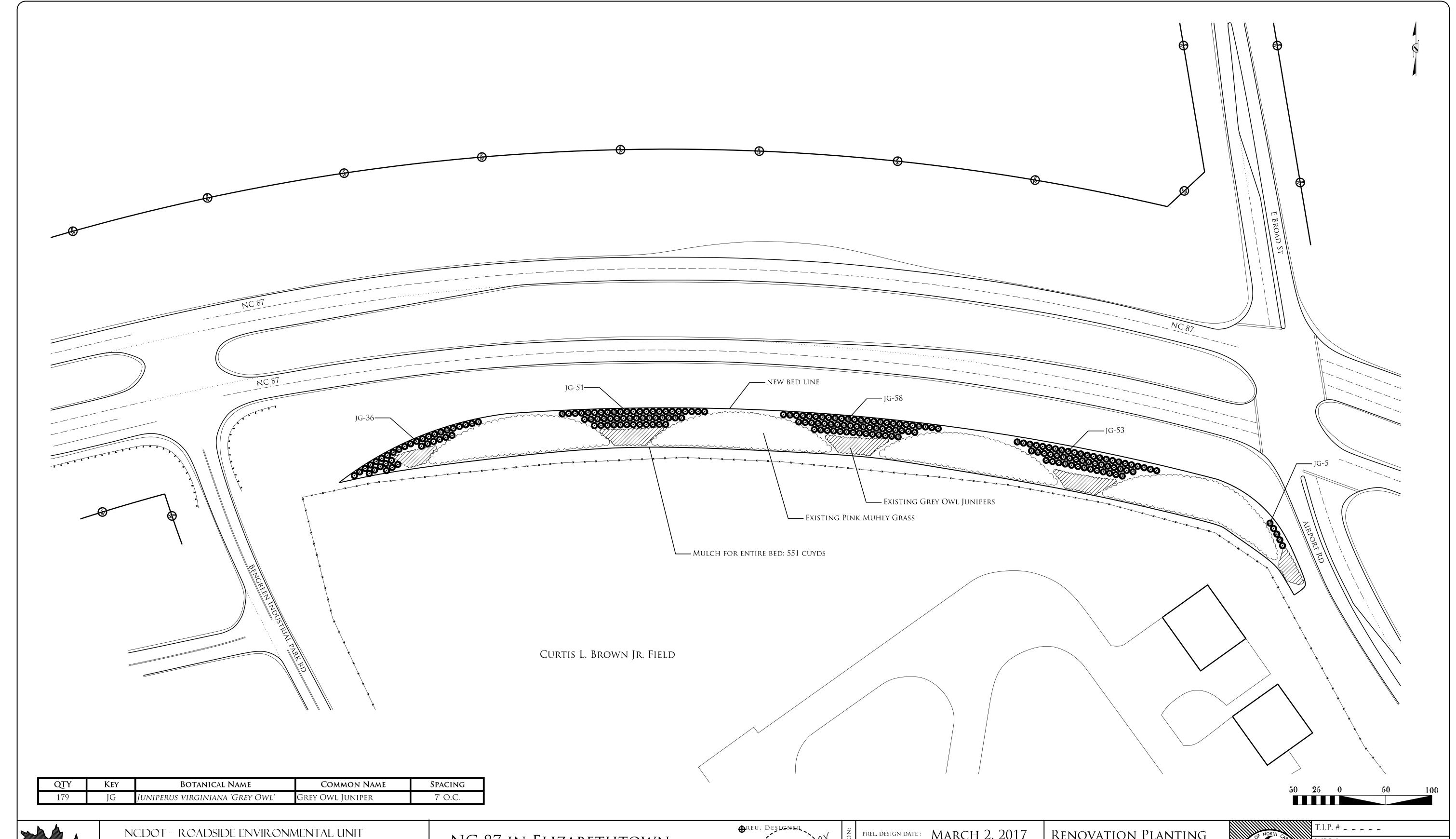
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HTTP://WWW.NCDOT.ORG/DOH/OPERATIONS/DP\_CHIEF\_ENG/ROADSIDE/

NC 87 & US 701 IN ELIZABETHTOWN BLADEN COUNTY WBS #: ER-5600F







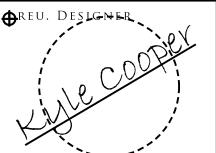


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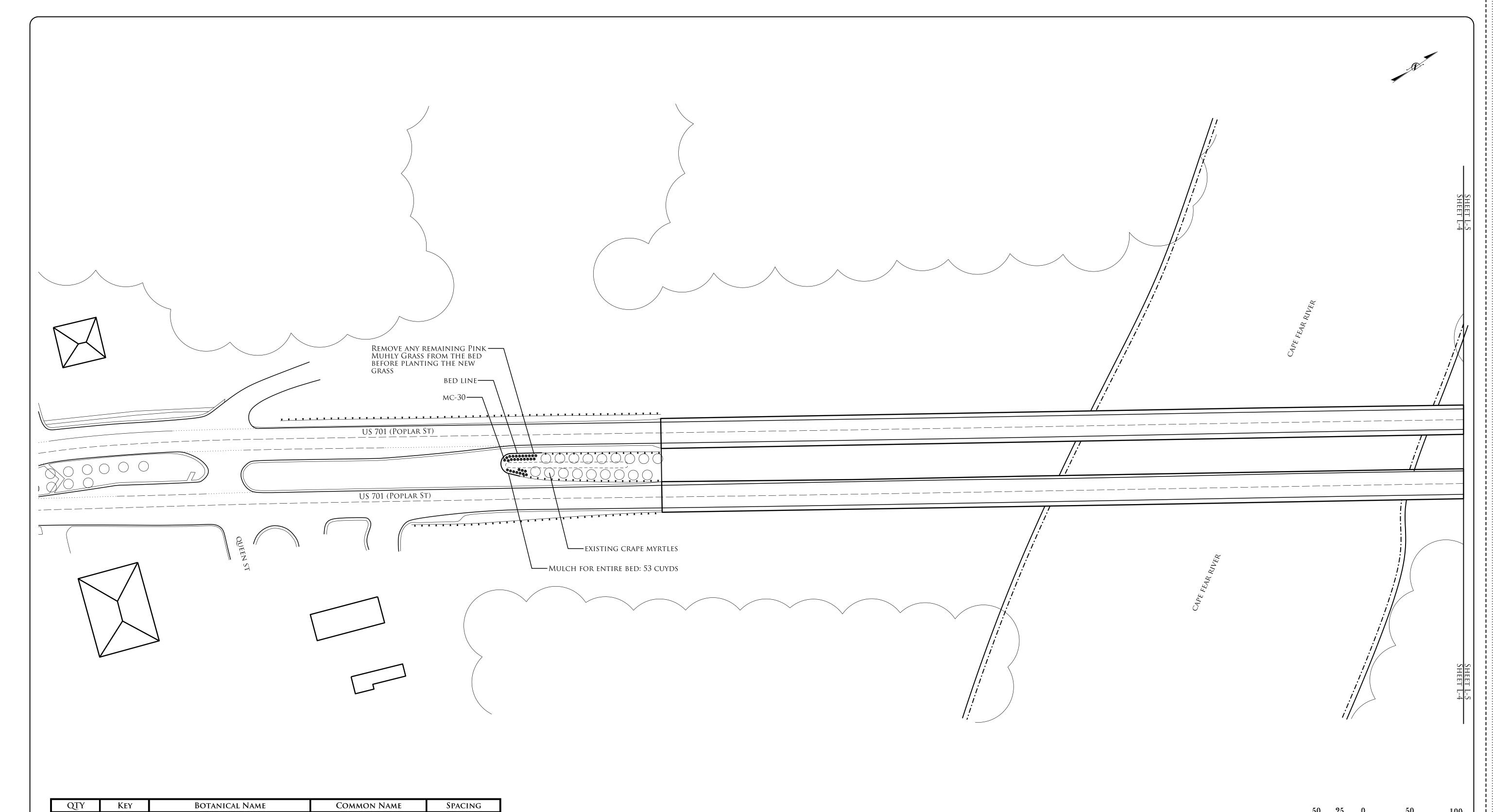
NC 87 IN ELIZABETHTOWN BLADEN COUNTY
WBS #: ER-5600F

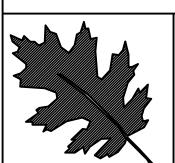


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DESCRII	CHECKED BY & DATE :	LANDSCAPE PLAN SHEET
SHEET I	FINAL DESIGN DATE :	



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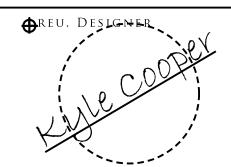
MUHLENBERGIA CAPILLARIS

1557 MAIL SERVICE CENTER RALEIGH NC 27699-1557 PH: 919-707-2935 FAX: 919-715-2554

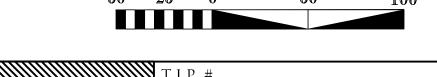
Pink Muhly Grass

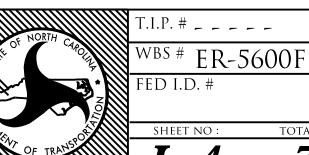
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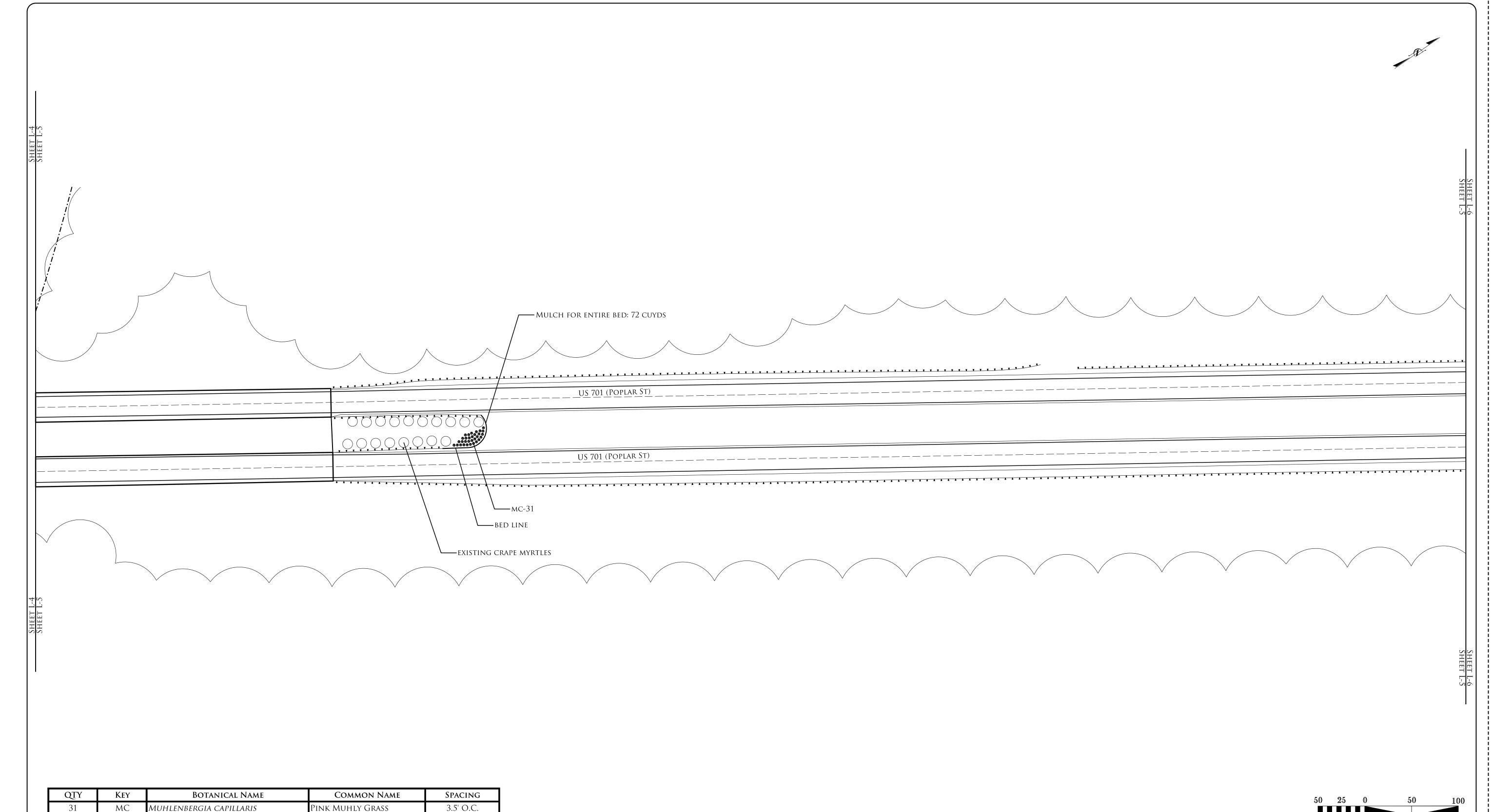
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BLADEN COUNTY
WBS #: ER-5600F

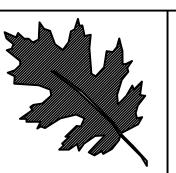


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HEET I	FINAL DESIGN DATE :	









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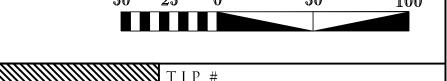
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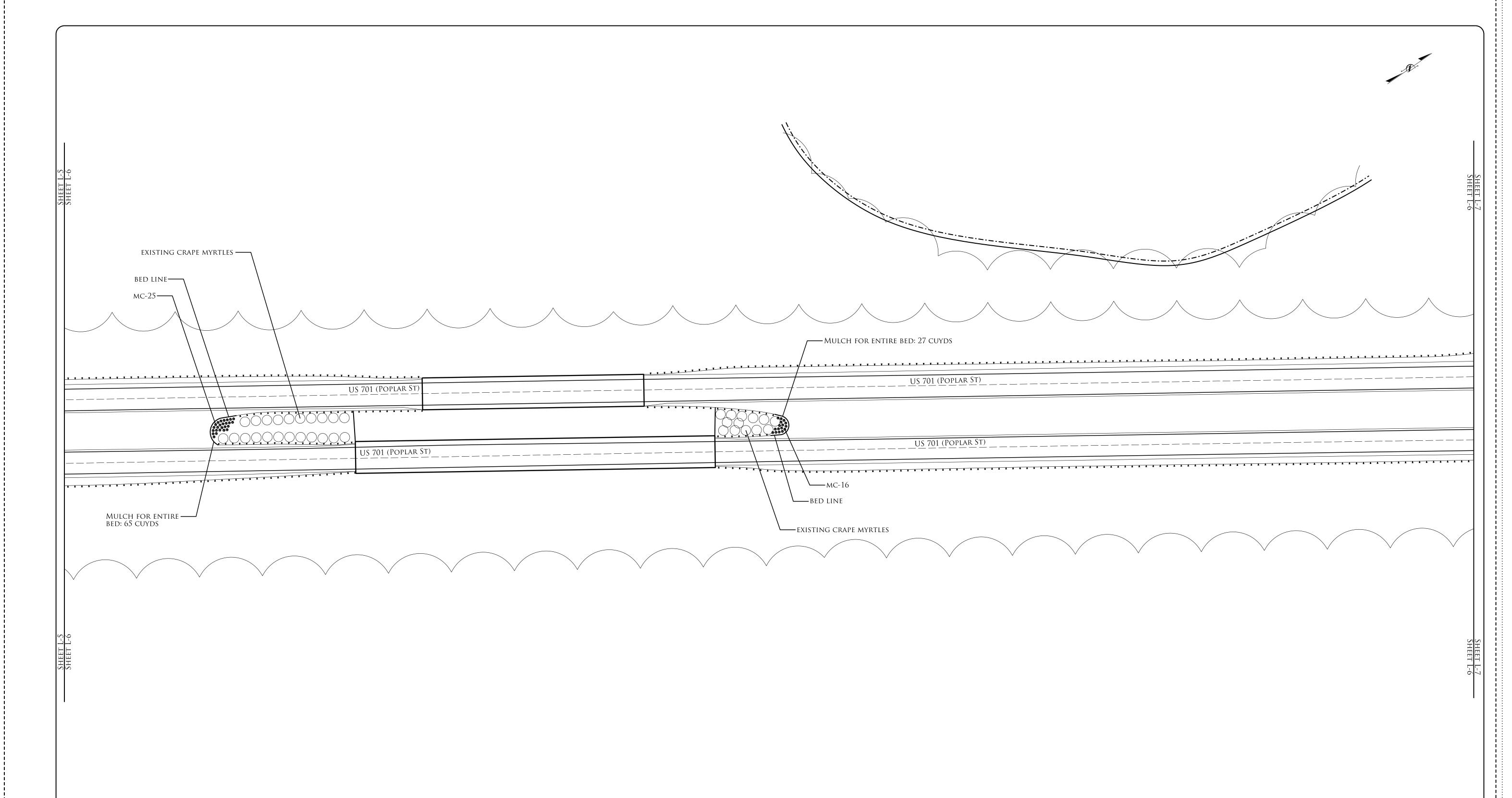
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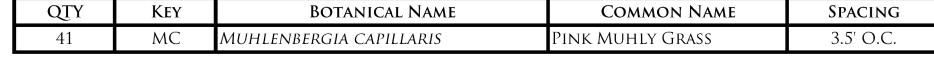


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	SHEET	FINAL DESIGN DATE :	

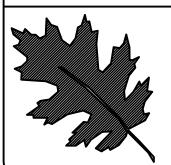












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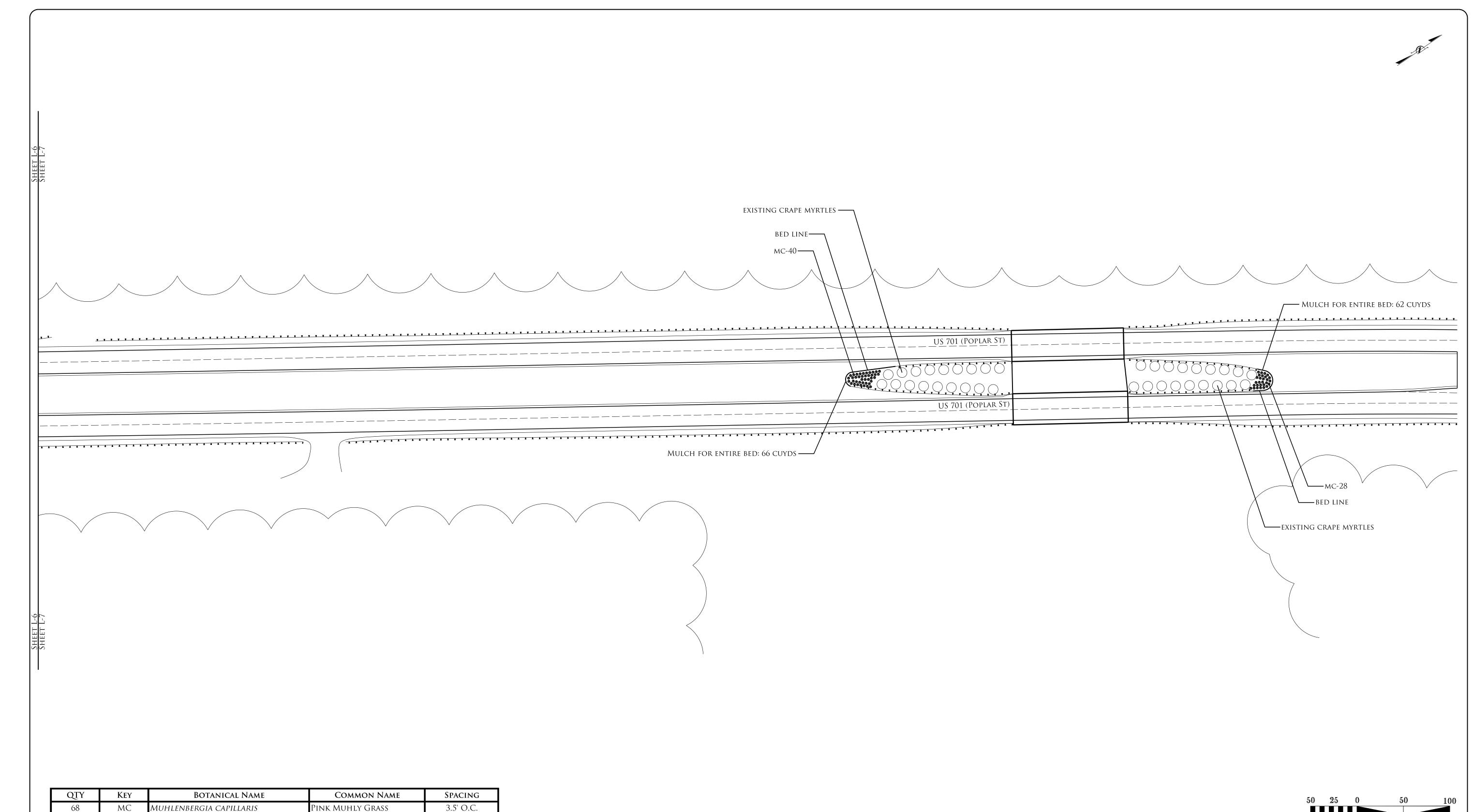
US 701 IN ELIZABETHTOWN BLADEN COUNTY
WBS #: ER-5600F

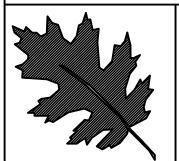


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